

**FUMC Youth Ski Trip to Devil's Head Resort
February 4 & 5, 2012**

**Devil's Head Resort
Minor Rental Release Form**

I hereby release Ski Enterprises of Wisconsin, Inc. and its employees from any liability for damage to any persons or property resulting from the use of ANY equipment rented during the 2011-2012 ski season.

I understand the bindings furnished are the release type designed to reduce the risk of injuries from falling, and that these bindings will not release under all circumstances and are no guarantee for my safety.

I understand that the ski binding is pre-adjusted to a specific weight and that I must give Devil's Head my correct weight and ability so that the proper binding selection can be made.

I WILL NOT adjust the binding, ski or snowboard, on my own. If difficulty occurs, I will return to the rental building for assistance. I agree to reimburse the ski shop for loss of any equipment and for breakage.

**Signed _____

Dated _____

I consent for _____ to ski and agree, as guardian, to the above conditions for said minor.

Guardian _____

**Parent or legal guardian must sign for any child under 18 years of age.

Group Name First United Methodist Church Youth Group

PLEASE NOTE: For any individual who will be skiing more than once during the season, this form will need to be signed only once and will be kept on file at Devil's Head.

**S6330 Bluff Road, Merrimac, Wisconsin 53561
Merrimac (608) 493-2251
1-800-472-6670**

Name: _____

Youth Ski Trip
Devil's Head Resort
February 4 & 5, 2012

Ski Trip Price List:

		<u>Paid</u>
Lift Ticket AND ski rental	\$ 52	\$ _____
-or-		
Lift Ticket AND Snowboard Rental	\$ 52	\$ _____
-or-		
Lift Ticket ONLY (supply your own board or skis)	\$ 30	\$ _____
AND-		
Meal money (lunch & dinner at the slopes)	\$ 25	\$ 25 _____
Ski School (optional)	\$ 30	\$ _____
	TOTAL DUE	\$ _____

**PAYMENT & ALL PERMISSION SLIPS DUE
WEDNESDAY, February 1st.**

Make checks payable to: First United Methodist Church.
Check amount should include \$25.00 for meals, cost of lift ticket and rental, if any. Please bring cash for Saturday and Sunday Breakfast @ McDonald's.

Questions: Call JJ on his cell 248 219 8598,
or email jj.mannschreck@garrett.edu

For Office use:

Rec'd: Permission slip for Ski Resort _____

Permission slip for FUMC _____

Total paid _____

(cash ___ or check # ___)

