# Lenten Season 2017 Prayer Guide Pray with Me

Lenten Prayer for Youth of our Church



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By, Nicole S Oliver Snyder *just Church*, Aurora, IL: 2017

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# Pray with Me

Lenten Prayer for Youth of our Church

David Wraight said, "In this world the question is not whether young people will be mobilized to change the world but: 'Who will capture their hearts and what cause will they be mobilized for?'" What might happen if Jesus captures their hearts, and that what motivates and mobilizes them is a passion after the heart of God? How this happens will likely be different than with previous generations. Adults and those in positions of authority who impose rules and will upon them do not influence the young people today. Instead, they have a great desire for, and are moved by relationships. Adults who authentically care about being with them, hanging out or just committing to them in prayer will make a difference in the life of teens.

Millennials (those born after 1985) want to understand the purpose behind what they do. Mostly, they want to be a part of something meaningful to them. We inspire them to attain a common goal by allowing them to be a part of developing the vision. They really want to be a part of the action, be asked to get involved in making a difference. Focusing on relationships rather than merely involvement in a program has the effect of motivating

them to be a part of the vision. This is a question for ours and for all churches: what is our vision and how does the church involve young people in the context of this vision within the faith community?

Eugene Peterson offers beautiful pastoral advice: leading is not necessarily about "getting things done." Rather, "the person is placed in the community to pay attention and call attention to 'what is going on right now' between men and women, with one another and with God—this kingdom of God that is primarily local, relentlessly personal, and prayerful 'without ceasing." However, this kind of ministering "can't be measured or counted, and often isn't even noticed." Except, God notices. And, I notice. And, the teens notice the presence of God—whether or not they understand that it is a result of others being instruments of God's grace and peace and love to them—through prayer.

If you are interested in being matched with a specific teen or young adult, committing to pray once per day during the 40 days of Lent, please contact Howie. I look forward to seeing how God will move in this church and the young people this year!

# The Mindfulness Spiritual Practice Sequence

The many poses of yoga are usually incorporated into a sequence designed to promote fluidity, balance, and centering strength. In much the same way, the inner, spiritual/soul "poses" of prayer often follow a natural spiritual sequence. The practice begins with centering, an inner focus of noticing the presence of the Spirit with the aid of scripture or word or image. When the mind and heart are quiet, a bit more time and attention is needed to build and protect that space. Spending time in the "pose" of quiet space and reflection is refreshing and strengthening. In a sense, an overflow of love and gratitude often follows, that needs to be extended outward, a graced prayerful "pose" intentionally offered to another.

One way we might remember this mindfulness spiritual practice sequence is with the alliteration, Notice, Nest, and Nurture.

#### #NoticeNestNurture

#### Notice

To notice is more than just seeing. It implies intention. It is purposeful alertness to the facets of the object of your gaze. When you notice, something is activated inside. It evokes wonder and the possibility of more fully appreciating what you see. To notice is to allow the Creator to speak to your creative mind and heart—and become more of who you truly are.

#### Nest

Building a nest is also intentional. A safe space must be located (even if it is in a front porch's light fixture!) Then, carefully gathering twig by twig to form a place of rest. It is a home base, a safe space, and it must be protected from those who might wish to harm the contents within.

#### Nurture

Nurturing is more than speaking words to another. Once again, to nurture someone you must be intentional about it. Nurturing implies relationship and has the best interest of the other in mind. It makes both the nurturer and the one being nurtured *more* of who each is; more like God. To nurture is to actively love.

# How to Use This Prayer Guide

Each day's entry begins with a centering prayer. Begin by breathing deeply as a way of quieting yourself and opening to the Holy Spirit who is closer to you than your breath. The prayer is an invitation to God to speak to you in these moments.

# Keep breathing.

Before each scripture passage you will be prompted to *notice* a word or phrase that catches your attention. You might read

it in the way of *Lectio Divina* with the steps that follow, or pausing after each phrase. Whichever manner you choose or have time for, try to remain attentive.

Read passages each time slowly and reflectively, not primarily to gain information or analyze the text, but to hear God's intention for you and the one for whom you pray. Read it four times (silently or aloud) asking a slightly different question each time, each reading is another twig to line the nest. Allow for a few moments of silence after each reading.

- In the first reading, listen for the word or the phrase that strikes you. In the silence that follows, just savor the word.
- In the second reading, listen for the way in which your life is touched by this word. What is it in my life that needed to hear this word today?
- In the third reading, listen for an invitation from God contained in this word. Is there something God is inviting me to be, or do in response to this word? What is my response back to God?
- Read the passage a fourth time and rest in the word you have received in total abandonment to the love of God.
- Resolve to "live out" the word you have received—*nurture*—as God leads.

#### Power in the Name

Blank spaces are provided in which you may write the name of the person or group toward whom your attention is directed. There is power in naming, a blessing to be called by name. I encourage you to actually write the name in the spaces provided and *notice* how the character of your prayer shifts (or doesn't).

Throughout the booklet there will be extra space. Feel free to use it to reflect, journal, doodle, whatever is useful to your prayer space.

# Day One: Ash Wednesday



Genesis 3:19

For you were made from dust, and to dust you will return.

# Day Two:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Joel 2:12-14 Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Holy God, thank you, for your grace and your mercy.
Thank you, for your mindful attention on Turn my
attention back to you. Give and me the strength and
courage to return. Help my unbelief. Help us to notice your
blessing, and then to extend it to those we encounter today. Amen.
How will I intentionally <i>nurture</i> today:

# Day Three:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Isaiah 58:6-9a Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Line the <i>nest</i> of God's presence with this	s prayer for	and
myself:		
Holy God, thank you, for your ju	stice and freedo	om. Thank
you, for your mindful attention on	Open my	eyes to see
that fast you choose for me today. Give	and r	ne the
courage to make things right in our conte	ext. Help	draw
on the power of your vindication for a tro	oubled one. He	lp us to
notice your glory, your presence, and the	en to be the ans	wer to
another's cry for help today. Amen.		
How will I intentionally <i>nurture</i>	today:	

# **Day Four:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I *notice* on which I may center:

Psalm 51: 1-4 Have mercy on me, O God, because of your unfailing love.

Because of your great compassion, blot out the stain of my sins.

Wash me clean from my guilt. Purify me from my sin.

Line the *nest* of God's presence with this prayer for

For I recognize my rebellion; it haunts me day and night.

Against you, and you alone, have I sinned; I have done what is evil in your sight.

and

You will be proved right in what you say, and your judgment against me is just. [NLT]

1 1	
myself:	
Holy God, thank you, for your love	that never runs out.
Thank you, for your mindful attention on _	Open my eyes
to your compassion for me. Give	and me the courage to
recognize and let go of the guilt. Help	draw on the
power of your complete forgiveness. Help	us to notice your grace
in your presence, and by loving mercy, ext	end mercy to another
today. Amen.	
How will I intentionally nurture	today:

# Sunday: Celebrate!

Good and Gracious God, I celebrate your mindful attention on me and on \_\_\_\_\_. Thank you, for the work you are doing in and through us. Amen.

# Day Five:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 51:9-15 Don't look too close for blemishes, give me a clean bill of health.

God, make a fresh start in me, shape a Genesis week from the chaos of my life.

Don't throw me out with the trash, or fail to breathe holiness in me.

Bring me back from gray exile, put a fresh wind in my sails! Give me a job teaching rebels your ways so the lost can find their way home.

Commute my death sentence, God, my salvation God, and I'll sing anthems to your life-giving ways.

Unbutton my lips, dear God; I'll let loose with your praise. [MSG]

Line the *nest* of God's presence with this prayer for \_\_\_\_\_ and myself:

•	
Holy God, thank you, for your creat	tive work in me. Thank
you, for your mindful attention on	Help me to breathe
in your holy life-giving grace. Give	and me the courage
to stop hiding from your presence. Help	draw on the
power of mercy that saves us from our mist	takes. Help us to notice
your movement around us, and be free to si	ing praises of You over
someone today. Amen.	

How will I intentionally *nurture* \_\_\_\_\_ today:

# Day Six:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

2 Cor 5:20-6:2 We're Christ's representatives. God uses us to persuade men and women to drop their differences and enter into God's work of making things right between them. We're speaking for Christ himself now: Become friends with God; he's already a friend with you. How? you ask. In Christ. God put the wrong on him who never did anything wrong, so we could be put right with God.

Companions as we are in this work with you, we beg you, please don't squander one bit of this marvelous life God has given us. God reminds us, I heard your call in the nick of time; The day you needed me, I was there to help. Well, now is the right time to listen, the day to be helped. [MSG]

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Line the <i>nest</i> of God's presence with this prayer for and
myself:
Jesus, thank you, for wanting to be my friend and taking
the blame for me. God, thank you, for your mindful attention on
Help me to breathe in the marvelous life you give. Give
and me the courage to not waste Your beautiful gifts to
us. Help draw on the power of Christ's mercy and to
notice the help you are so ready to give each moment. Amen.
How will I intentionally <i>nurture</i> today:

# Day Seven:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Matt 6:19-21 Don't hoard treasure down here where it gets eaten by moths and corroded by rust or—worse!—stolen by burglars. Stockpile treasure in heaven, where it's safe from moth and rust and burglars. It's obvious, isn't it? The place where your treasure is, is the place you will most want to be, and end up being. [MSG]

Line the *nest* of God's presence with this prayer for \_\_\_\_\_ and myself:

Holy God, thank you, for bringing me into your presence that holds more honor than that of the wealthiest person on earth. Thank you, for your mindful attention on \_\_\_\_\_. Help me to breathe out the distraction of mindless things. Give \_\_\_\_\_ and me the courage to focus on what is right and good—good for all. Help \_\_\_\_\_ draw on the power of Christ's purposes and notice Jesus in the center of the heart in each moment today. Amen.

How will I intentionally *nurture* \_\_\_\_\_ today:

# Day Eight:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Matt 6:19-21 The LORD God placed the first person in the Garden of Eden to tend and watch over it. But the LORD God warned, "You may freely eat the fruit of every tree in the garden—except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die." [~NLT]

Line the <i>nest</i> of God's presence with this prayer for and myself:
Holy God, thank you, for placing me into a space that has
just what I need. Thank you, for your mindful attention on
Help me to breathe the promise of your constant
presence. Give and me the courage to trust your
provision this day. Help draw on the knowledge already
available because Christ dwells within. Amen.
How will I intentionally <i>nurture</i> today:

# Day Nine:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 32:6-10 Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them. You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. *Selah* I will instruct you and teach you the way you should go; I will counsel you with my eye upon you. Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you. Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD. [NRSV]

Line the <i>nest</i> of God's presence with this prayer for myself:	and
Merciful God, thank you, for Being a safe place	Thank
you, for your protection and kind attention to an ears to your whisper, your direction. Give an courage to trust your provision this day. Help Your love all around. Amen.	Open my d me the
How will I intentionally <i>nurture</i> today:	

# Day Ten:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Romans 5:18-19 Here it is in a nutshell: Just as one person did it wrong and got us in all this trouble with sin and death, another person did it right and got us out of it. But more than just getting us out of trouble, he got us into life! One person said no to God and put many people in the wrong; one person said yes to God and put many in the right. [MSG]

put many people in the wrong; one person said yes to God and put many in the right. [MSG]
Line the <i>nest</i> of God's presence with this prayer for and myself:
Gracious God, thank you, for making all things right.
Thank you, for making the way unimpeded to be in relationship
with Clear my heart and mind to fully dwell in your
presence. Give and me the strength to keep the
communication open today. Help notice what still needs
to be made right in this day. Amen.
How will I intentionally <i>nurture</i> today:

# Sunday: Celebrate!

Good and Gracious God, I celebrate your mindful attention on me and on \_\_\_\_\_. Thank you, for the work you are doing in and through us. Amen.

# Day Eleven:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Gen 12:1-4a GOD told Abram: "Leave your country, your family, and your father's home for a land that I will show you. I'll make you a great nation and bless you. I'll make you famous; you'll be a blessing. I'll bless those who bless you; those who curse you I'll curse. All the families of the Earth will be blessed through you." So Abram left just as GOD said, and Lot left with him. [MSG]

	0 1
Line the <i>nest</i> of God's presence with this p	orayer for and
myself:	
Holy God, thank you, for always c	hoosing us. Thank you,
for making a unique image of Y	ou. Open my eyes to see
where You are directing me. Give	and me the courage to
go where You lead and are already. Help _	notice Your
blessing and to bless others today. Amen.	
How will I intentionally nurture	_ today:

# Day Twelve:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 121 I look up to the mountains—does my help come from there?

My help comes from the LORD, who made heaven and earth! The LORD will not let you stumble; the one who watches over you will not slumber.

Indeed, the LORD who watches over Israel never slumbers or sleeps.

The LORD watches over you! The LORD stands beside you as your protective shade.

The sun will not harm you by day, nor the moon at night.

The LORD keeps you from all harm and watches over your life.

The LORD keeps watch over you as you come and go, both now and forever. [NLT]

Line the <i>nest</i> of God's p	resence with thi	s prayer for	and
myself:			
Lord God, your I	ONA is in every	thing. Thank you	ı, for your
constant attention on	Open m	ny eyes to see you	u in
creation. Give	and me a clear	sense of your pr	esence.
Help notice Y	our protection a	and extend it to a	nother
today. Amen.			
How will I intentionally	nurture	today:	

# Day Thirteen:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Romans 4:16-17 So the promise is received by faith. It is given as a free gift. And we are all certain to receive it, whether or not we live according to the law of Moses, if we have faith like Abraham's. For Abraham is the father of all who believe. That is what the Scriptures mean when God told him, "I have made you the father of many nations." This happened because Abraham believed in the God who brings the dead back to life and who creates new things out of nothing. [NLT]

ereates new timings out or nothing. [1721]
Line the <i>nest</i> of God's presence with this prayer for and
myself:
Lord Jesus, thank you, for removing the law's accusation
against me. Thank you, for your grace that saturates
Help my unbelief. Increase the faith of and me in your
power to make all things new. Help notice your life-
giving presence and create something beautiful today. Amen.
How will I intentionally <i>nurture</i> today:

# Day Fourteen:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

John 3:8,16-17 The wind blows wherever it wants. Just as you can hear the wind but can't tell where it comes from or where it is going, so you can't explain how people are born of the Spirit. For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. God sent his Son into the world not to judge the world, but to save the world through him. [NLT]

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Holy God, thank you, for loving me even more than a
parent. Thank you, for your Spirit that empowers Help
my unbelief. Give and me strength to accept your grace
Help notice your peace and be an instrument of that
peace today. Amen.
How will I intentionally <i>nurture</i> today:

# Day Fifteen:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Matt 17:1-5 Six days later, three of them saw that glory. Jesus took Peter and the brothers, James and John, and led them up a high mountain. His appearance changed from the inside out, right before their eyes. Sunlight poured from his face. His clothes were filled with light. Then they realized that Moses and Elijah were also there in deep conversation with him. Peter broke in, "Master, this is a great moment! What would you think if I built three memorials here on the mountain—one for you, one for Moses, one for Elijah?" While he was going on like this, babbling, a light-radiant cloud enveloped them, and sounding from deep in the cloud a voice: "This is my Son, marked by my love, focus of my delight. Listen to him." [MSG]

Line the <i>nest</i> of God's presen	nce with this prayer for	and
myself:		
Holy God, thank you	, for revealing yourself to me. Tl	hank
you, for your transforming li	fe in Help me to be s	till
and listen. Give an	nd me strength to accept your gra	ace.
Help notice your of	delight and show delight in anoth	ıer
today. Amen.		
How will I intentionally nurr	<i>ture</i> today:	

# Day Sixteen:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Exodus 17:5-7 GOD said to Moses, "Go on out ahead of the people, taking with you some of the elders of Israel. Take the staff you used to strike the Nile. And go. I'm going to be present before you there on the rock at Horeb. You are to strike the rock. Water will gush out of it and the people will drink." Moses did what he said, with the elders of Israel right there watching. He named the place Massah (Testing-Place) and Meribah (Quarreling) because of the quarreling of the Israelites and because of their testing of GOD when they said, "Is GOD here with us, or not?" [NLT]

the quarreling of the Israelites and because of their testing of GoD when they said, "Is GoD here with us, or not?" [NLT]
Line the <i>nest</i> of God's presence with this prayer for and myself:
Holy God, thank you, for already being present where you lead me. Thank you, for your constant concern for Help me to seek your guidance. Give and me courage to lead. Help notice someone who is in need today, and by your
provision fill it. Amen.  How will I intentionally <i>nurture</i> today:
now will I intentionally nurture today.

# Sunday: Celebrate!

Good and Gracious God, I celebrate your mindful attention on me and on \_\_\_\_\_. Thank you, for the work you are doing in and through us. Amen.

# Day Seventeen:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 95:1-5, 8 Come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation. Let us come to the LORD with thanksgiving. Let us sing psalms of praise to the LORD. For the LORD is a great God, a great King above all gods. The LORDs hands hold the depths of the earth and the mightiest mountains. The sea belongs to the LORD, made by the LORD. The LORDs hands formed the dry land, too. The LORD says, "Don't harden your hearts as Israel did at Meribah, as they did at Massah in the wilderness." [NLT] Line the *nest* of God's presence with this prayer for and myself: Lord God, thank you, for sharing with me all of your creation. Thank you, for your attention that rests specifically on \_\_\_\_. Help me to make the room to be filled with gratitude. Open the eyes and ears and heart of \_\_\_\_\_ and me to notice with awe and wonder at all you have made and are making. Help infect someone else with that same awe and wonder today. Amen.

How will I intentionally *nurture* \_\_\_\_\_ today:

# Day Eighteen:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Romans 5:1-5 Therefore, since we have been made right in God's sight by faith, we have peace with God because of what Jesus Christ our Lord has done for us. Because of our faith, Christ has brought us into this place of undeserved privilege where we now stand, and we confidently and joyfully look forward to sharing God's glory. We can rejoice, too, when we run into problems and trials, for we know that they help us develop endurance. And endurance develops strength of character, and character strengthens our confident hope of salvation. And this hope will not lead to disappointment. For we know how dearly God loves us, because God has given us the Holy Spirit to fill our hearts with his love. [~NLT]

Line the <i>nest</i> of God's presence with this prayer for and myself:
Lord God, thank you, for hope. Thank you, for your
attention that rests specifically on Help me to recogniz
the peace that Jesus made. Give and me the endurance
our hard times. Help notice the developing character an
provide hope for someone who may be especially disappointed
today. Amen.
How will I intentionally <i>nurture</i> today:

# Day Nineteen:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

John 4:23-29 But the time is coming—indeed it's here now—when true worshipers will worship the Father in spirit and in truth. God is looking for those who will worship in spirit and truth. For God is Spirit, so those who worship God must worship in spirit and in truth." The woman said, "I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us." Then Jesus told her, "I AM the Messiah!" Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?" The woman left her water jar beside the well and ran back to the village, telling everyone, "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" [~NLT]

everything rever did. Could be possibly be the incission: [ 112
Line the <i>nest</i> of God's presence with this prayer for and myself:
Lord God, thank you, revealing yourself in spirit and in
truth. Holy Spirit, thank you, for mindfulness of You
know me and love me, and love me by knowing me. Help and me to know and love you more. Give
eyes to notice someone who needs to be truly known today and courage to share that love. Amen.
How will I intentionally <i>nurture</i> today:

# **Day Twenty:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I *notice* on which I may center:

Isaiah 7:10-14 Then the LORD spoke to Ahaz again, saying, "Ask for a sign from the LORD your God to prove to yourself that these things are true. It may be a sign from as deep as the place of the dead or as high as the heavens." But Ahaz said, "I will not ask for a sign or test the LORD." Then Isaiah said, "Ahaz, descendant of David, listen carefully! Isn't it bad enough that you wear out the patience of people? Do you also have to wear out the patience of my God? The Lord himself will give you a sign: The virgin will be pregnant. She will have a son, and she will name him Immanuel." [NCV]

Line the <i>nest</i> of God's presence v	with this prayer for and
myself:	
Almighty God, thank you	ı, wanting to be in relationship
with me. Holy Spirit, thank you,	for wanting to be in relationship
with Open my ears to	hear your voice, and my eyes to
see signs of you. Help	and me to have the courage to
follow the example of Jesus. Hel	p be the arms and feet
of Jesus to someone who needs (	God's comfort today. Amen.
How will I intentionally <i>nurture</i>	today:

# **Day Twenty-One:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 45:6-8 Your throne, O God, endures forever and ever. You rule with a scepter of justice. You love justice and hate evil. Therefore God, your God, has anointed you, pouring out the oil of joy on you more than on anyone else. Myrrh, aloes, and cassia perfume your robes. In ivory palaces the music of strings entertains you. [NLT]

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Lord Jesus, thank you, being justice and righteousness—
consistently. Holy Spirit, thank you, for choosing to make your
holy presence known to Open my eyes to see you're
your glory around me. Help and me to notice the
fragrance of your existence here and now. Help be
music to the ears of someone who just heard harsh words today.
Amen.
How will I intentionally <i>nurture</i> today:

# **Day Twenty-Two:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 40: 5-10 O LORD my God, you have performed many wonders for us. Your plans for us are too numerous to list. You have no equal. If I tried to recite all your wonderful deeds, I would never come to the end of them. You take no delight in sacrifices or offerings. Now that you have made me listen, I finally understand—you don't require burnt offerings or sin offerings. Then I said, "Look, I have come. As is written about me in the Scriptures: I take joy in doing your will, my God, for your instructions are written on my heart." I have told all your people about your justice. I have not been afraid to speak out, as you, O LORD, well know. I have not kept the good news of your justice hidden in my heart; I have talked about your faithfulness and saving power. I have told everyone in the great assembly of your unfailing love and faithfulness. [NLT]

O LORD, well know. I have not been affaid to speak out, as you, O LORD, well know. I have not kept the good news of your justice hidden in my heart; I have talked about your faithfulness and saving power. I have told everyone in the great assembly of your unfailing love and faithfulness. [NLT]
Line the <i>nest</i> of God's presence with this prayer for and myself:
Holy God, thank you, for your patience with me. Holy Spirit, thank you, for helping understand who you are. Help me stay longer where you are, at the very center of my soul. Help and me to notice your faithfulness today. Help have the courage to be an instrument of your unfailing love this day. Amen.
How will I intentionally <i>nurture</i> today:
Sunday: Celebrate!

Good and Gracious God, I celebrate your mindful attention on me and on \_\_\_\_\_. Thank you, for the work you are doing in and through us. Amen.

# Day Twenty-Three:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Heb 10:4-10 But instead of removing awareness of sin, when those animal sacrifices were repeated over and over they actually heightened awareness and guilt. The plain fact is that bull and goat blood can't get rid of sin. That is what is meant by this prophecy, put in the mouth of Christ:

You don't want sacrifices and offerings year after year; you've prepared a body for me for a sacrifice.

It's not fragrance and smoke from the altar that whet your appetite. So I said, "I'm here to do it your way, O God, the way it's described in your Book."

When he said, "You don't want sacrifices and offerings," he was referring to practices according to the old plan. When he added, "I'm here to do it your way," he set aside the first in order to enact the new plan—*God's* way—by which we are made fit for God by the once-for-all sacrifice of Jesus. [MSG]

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Holy God, thank you, for making things right between you
and me. Holy Spirit, thank you, for making things right between
you and Help me stop being motivated by societal rules
out to be motivated by our relationship. Help to
experience the freedom that comes from knowing that love is what
matters. Give the courage to be a little different while
moving through today. Amen.
How will I intentionally <i>nurture</i> today:

# **Day Twenty-Four:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Luke 1:35-38 The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby to be born will be holy, and he will be called the Son of God. What's more, your relative Elizabeth has become pregnant in her old age! People used to say she was barren, but she has conceived a son and is now in her sixth month. For the word of God will never fail." Mary responded, "Here am I, the Lord's servant. Let it be with me just as you say." And then the angel left her. [~NLT]

be with the just as you say. And then the angel left her. ["IVL1]
Line the <i>nest</i> of God's presence with this prayer for and myself:
Holy God, thank you, for being God with us. Holy Spirit,
thank you, for your desire to be personally involved in the life of Help me to abandon myself to the work of your Spirit
in me as Mary did. Help to be especially unconcerned
today by the labels assigned by others. Give the courage
to walk this day with authentic belief that nothing is impossible with you. Amen.
How will I intentionally <i>nurture</i> today:

# **Day Twenty-Five:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I *notice* on which I may center:

1 Samuel 16:7 But the LORD said to Samuel, "Don't be impressed with his looks or stature, for I have rejected him. The LORD doesn't see things the way you see them. People judge by outward appearance, but the LORD looks at the heart." [MSG/NLT]

Line the *nest* of God's presence with this prayer for \_\_\_\_\_ and myself:

Jesus, thank you, for knowing me as I am most truly. Holy Spirit, thank you, for loving\_\_\_\_ by knowing\_\_\_\_. Help me to pull down the façade of who I think others want me to be. Help greater insight of \_\_\_\_\_ 's true self—the unique image of you—take place. Give \_\_\_\_\_ the courage to live fully into this awareness in a specific way this day. Amen.

How will I intentionally *nurture* \_\_\_\_\_today:

# **Day Twenty-Six:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 23:1, 4a, 6a The Lord is my shepherd; I have all that I need. Even when I walk through the darkest valley, I will not be afraid, for you are close beside me. Surely your goodness and unfailing love will pursue me all the days of my life. [NLT]

Line the <i>nest</i> of God's presence	with this prayer for and
myself:	
Jesus, thank you, for known	owing me as I am most truly. Holy
Spirit, thank you, for loving	by knowing Help
me to pull down the façade of v	who I think others want me to be.
Help greater insight of	's true self—the unique image of
you—take place. Give	the courage to live fully into this
awareness in a specific way this	s day. Amen.
How will I intentionally <i>nurture</i>	e today:

# **Day Twenty-Seven:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Eph 5:8-14 For once you were full of darkness, but now you have light from the Lord. So live as people of light! For this light within you produces only what is good and right and true. Carefully determine what pleases the Lord and then do it. Don't waste your time on useless work, mere busywork, the barren pursuits of darkness. Expose these things for the sham they are. It's a scandal when people waste their lives on things they must do in the darkness where no one will see. Rip the cover off those frauds and see how attractive they look in the light of Christ. This is why it is said, "Wake up from your sleep, climb out of your coffins, and Christ will give you light." [NLT/MSG]

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Jesus, thank you, for the energizing life of your light. Holy
Spirit, thank you, for the light you shine on who is most
truly. Help me to pull down the façade of what I think others want
me to do. Helphave the strength to climb out of the
coffin of other's intimidations. Give the courage to be
exposed by your light and energized by that life. Amen.
How will I intentionally <i>nurture</i> today:

# **Day Twenty-Eight:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

John 9:7, 30-33, 37-39 Jesus said to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see . . . . The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." . . . Jesus said to him, "You have seen [the Son of Man], and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." [NRSV]

see may become blind." [NRSV]
Line the <i>nest</i> of God's presence with this prayer for and myself:
Jesus, thank you, for giving me faith by opening my eyes to
see you as you are. Holy Spirit, thank you, for making yourself
known to Help my unbelief. Jesus, givethe
faith to recognize you as you are. Help share your
healing love with someone who especially needs it today. Amen.
How will I intentionally <i>nurture</i> today:

# Sunday: Celebrate!

Good and Gracious God, I celebrate your mindful attention on me and on \_\_\_\_\_. Thank you, for the work you are doing in and through us. Amen.

# **Day Twenty-Nine:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Ezekiel 37:11-14 Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord." [NRSV]

[NRSV]
Line the <i>nest</i> of God's presence with this prayer for and myself:
Holy God, thank you, for constantly breathing into me fresh life. Holy Spirit, thank you, for making space and a place for Help me to fully live who I am most truly today. Jesus,
give clearer understanding of identity in the context of
the community. Help see you act in a specific way today. Amen.
How will I intentionally <i>nurture</i> today:

# Day Thirty:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I *notice* on which I may center:

Psalm 130 From the depths of despair, O LORD, I call for your help.

Hear my cry, O Lord. Pay attention to my prayer.

LORD, if you kept a record of our sins, who, O Lord, could ever survive?

But you offer forgiveness that we might learn to fear you.

I am counting on the LORD; yes, I am counting on him. I have put my hope in his word.

I long for the Lord more than sentries long for the dawn, yes, more than sentries long for the dawn.

O Israel, hope in the LORD; or with the LORD there is unfailing love. His redemption overflows.

He himself will redeem Israel from every kind of sin. [NLT]

Line the <i>nest</i> of God's presence with the	is prayer for _	and
myself:		
Holy God, thank you, hearing m	y cries to you.	Holy Spirit,
thank you, for paying attention to the pr	ayers of	Help me
to trust your mindful attention of me mo	ore fully. Jesus	, give
a real sense of hope today. He	elp	give your
hope to someone who really needs it too	day. Amen.	
How will I intentionally <i>nurture</i>	today:	

# **Day Thirty-One:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Rom 8:10-11 It stands to reason, doesn't it, that if the alive-andpresent God who raised Jesus from the dead moves into your life, this God will do the same thing in you that God did in Jesus, bringing you alive to God? When God lives and breathes in you (and God does, as surely as God did in Jesus), you are delivered from that dead life. With his Spirit living in you, your body will be as alive as Christ's!

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Holy God, thank you, for being alive and present to me.
Holy Spirit, thank you, for living inintentionally. Help me
to know what it means to be alive to you in a specific way today.
Jesus, help identify with you and see your life-giving
presence. Help be a life-giving presence to someone
today. Amen.
How will I intentionally <i>nurture</i> today:

# **Day Thirty-Two:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

John 11:21-27 Martha said to Jesus, "Lord, if only you had been here, my brother would not have died. But even now I know that God will give you whatever you ask." Jesus told her, "Your brother will rise again." "Yes," Martha said, "he will rise when everyone else rises, at the last day." Jesus told her, "I am the resurrection and the life. Anyone who believes in me will live, even after dying. Everyone who lives in me and believes in me will never ever die. Do you believe this, Martha?" "Yes, Lord," she told him. "I have always believed you are the Messiah, the Son of God, the one who has come into the world from God." [NLT]

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Holy God, thank you, for concerning yourself with my
concerns. Holy Spirit, thank you, for you mindful attention toward
Help my unbelief. Jesus, show your resurrection power
to in a real way today. Help be an instrument
of that power to someone this day. Amen.
·
How will I intentionally <i>nurture</i> today:

# **Day Thirty-Three:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I *notice* on which I may center:

Psalm 118:22-29 The stone that the builders rejected has now become the cornerstone.

This is the LORD's doing, and it is wonderful to see.

This is the day the LORD has made. We will rejoice and be glad in it.

Please, LORD, please save us. Please, LORD, please give us success. Bless the one who comes in the name of the LORD. We bless you from the house of the LORD.

The LORD is God, shining upon us. Take the sacrifice and bind it with cords on the altar.

You are my God, and I will praise you! You are my God, and I will exalt you!

Give thanks to the LORD, for he is good! His faithful love endures forever. [NLT]

Line the <i>nest</i> of God's presence with this prayer for and
myself:
Holy God, thank you, this day, the day you have made.
Holy Spirit, thank you, for all you have forin this day.
Help me to have an attitude of wonder throughout this day. Jesus,
help to have a sense of wonder in this day. Help
be an instrument of your faithful, enduring love to
someone this day. Amen.
How will I intentionally <i>nurture</i> today:

# **Day Thirty-Four:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I *notice* on which I may center:

Matt 27:28-31 They took off his clothes and put a red robe on him. Using thorny branches, they made a crown, put it on his head, and put a stick in his right hand. Then the soldiers bowed before Jesus and made fun of him, saying, "Hail, King of the Jews!" They spat on Jesus. Then they took his stick and began to beat him on the head. After they finished, the soldiers took off the robe and put his own clothes on him again. Then they led him away to be crucified. [NCV]

crucified. [NCV]
Line the <i>nest</i> of God's presence with this prayer for and myself:
Holy God, help me to be mindful today of the lengths to
which you took to make my relationship with you right. Holy
Spirit, thank you, for going through heaven and hell to be with
to see you in a new
way today. Help be a tangible presence to someone this
day. Amen.
How will I intentionally <i>nurture</i> today:

# Palm Sunday: Celebrate!

Good and Gracious God, I celebrate your mindful attention on me and on \_\_\_\_\_. Thank you, for the work you are doing in and through us. Amen.

#### HOLY WEEK

# **Day Thirty-Five:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Psalm 36:5-11 Your unfailing love, O LORD, is as vast as the heavens; your faithfulness reaches beyond the clouds. Your righteousness is like the mighty mountains, your justice like the ocean depths. You care for people and animals alike, O LORD. How precious is your unfailing love, O God! All humanity finds shelter in the shadow of your wings. You feed them from the abundance of your own house, letting them drink from your river of delights. For you are the fountain of life, the light by which we see. Pour out your unfailing love on those who love you; give justice to those with honest hearts. Don't let the proud trample me or the wicked push me around. [NLT]

Line the <i>nest</i> of God's presence w myself:	ith this prayer for and
-	oving me with a love that never
Jesus, open the eyes of _	• •
your movement today. Help	•
with someone feeling pushed arou	nd this day. Amen.
How will I intentionally nurture	today:

# **Day Thirty-Six:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I *notice* on which I may center:

1 Cor 1:25-31 Human wisdom is so tinny, so impotent, next to the seeming absurdity of God. Human strength can't begin to compete with God's "weakness." Take a good look, friends, at who you were when you got called into this life. I don't see many of "the brightest and the best" among you, not many influential, not many from high-society families. Isn't it obvious that God deliberately chose men and women that the culture overlooks and exploits and abuses, chose these "nobodies" to expose the hollow pretensions of the "somebodies"? That makes it quite clear that none of you can get by with blowing your own horn before God. Everything that we have—right thinking and right living, a clean slate and a fresh start—comes from God by way of Jesus Christ. That's why we have the saying, "If you're going to blow a horn, blow a trumpet for God." [MSG]

Line the <i>nest</i> of God's presence v	with this prayer for	and
myself:		
Holy God, thank you, for	choosing to stay with me	in spite
of myself. Thank you, for creatin	g and knowing the true	-
"somebody," the true worth of	. Jesus, help	to
sense the true inestimable person		
Spirit, work throughto	•	
else's life this day. Amen.		
How will Lintentionally nurture	today:	

# **Day Thirty-Seven:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Heb 12:1-3 Therefore, since we are surrounded by such a huge crowd of witnesses to the life of faith, let us strip off every weight that slows us down, especially the sin that so easily trips us up. And let us run with endurance the race God has set before us. We do this by keeping our eyes on Jesus, the champion who initiates and perfects our faith. Because of the joy awaiting him, he endured the cross, disregarding its shame. Now he is seated in the place of honor beside God's throne. Think of how people hurt themselves by opposing him; then you won't become weary and give up. [NLT]

Line the <i>nest</i> of God's presence with this prayer for and myself:
Holy God, thank you, for making the first move by giving
me faith. Thank you, for surrounding with angels
constantly testifying to your glory. Jesus, help not dwell
on mistakes but be encouraged by your love today. Holy Spirit, work through to encourage another with that same love this day. Amen.
How will I intentionally <i>nurture</i> today:

# Day Thirty-Eight:

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

John 13:34-35 So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other. Your love for one another will prove to the world that you are my disciples." [NLT]

Line the <i>nest</i> of God's presence with this pra myself:	yer for and
Holy God, thank you, for being mind	ful of me. Thank you,
for being mindful of Jesus, help	show your
love by loving others. Holy Spirit, makeyour love to someone who especially needs i	an instrument of
How will I intentionally nurtureto	oday:

# **Day Thirty-Nine:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

Hebrews 10:16-19, 23-25 "This is the new covenant I will make with my people on that day, says the LORD: I will put my laws in their hearts, and I will write them on their minds." Then he says, "I will never again remember their sins and lawless deeds." And when sins have been forgiven, there is no need to offer any more sacrifices. And so, dear brothers and sisters, we can boldly enter heaven's Most Holy Place because of the blood of Jesus. Let us hold tightly without wavering to the hope we affirm, for God can be trusted to keep his promise. Let us think of ways to motivate one another to acts of love and good works. And let us not neglect our meeting together, as some people do, but encourage one another, especially now that the day of his return is drawing near. [NLT]

Line the <i>nest</i> of God's presence with this prayer for and	l
myself:	
Holy God, thank you, for forgetting all of my mistakes.	
Thank you, for always covering the mistakes makes.	
Jesus, help to be steady in faith today. Holy Spirit,	
give opportunities to encourage many this day. Amen.	
How will I intentionally <i>nurture</i> today:	

# **Day Forty:**

Holy Trinity, center me now that I may *notice* Your creative intention, *nest* in the broad, safe space of Your presence, and intentionally *nurture* another with the same.

What word or phrase do I notice on which I may center:

1 Peter 4:7-11 Everything in the world is about to be wrapped up, so take nothing for granted. Stay wide-awake in prayer. Most of all, love each other as if your life depended on it. Love makes up for practically anything. Be quick to give a meal to the hungry, a bed to the homeless—cheerfully. Be generous with the different things God gave you, passing them around so all get in on it: if words, let it be God's words; if help, let it be God's hearty help. That way, God's bright presence will be evident in everything through Jesus, and *he'll* get all the credit as the One mighty in everything—encores to the end of time. Oh, yes! [MSG]

, ,		, <b>,</b>	-
Line the <i>nest</i> of 0 myself:	God's presence with t	his prayer for _	and
Holy God	l, thank you, for the a	wesome power	your love
has. Thank you, i	for your bright presen	ice so evident i	n
Jesus, give	an added sense of	of that presence	today. Holy
Spirit, help	be quick to be ge	enerous with yo	our gifts to
someone else this	s day. Amen.	•	_
How will I intent	ionally <i>nurture</i>	today:	